

SHOWCASE 2009 SPONSOR & BOOTH REGISTRATION FORM

Sponsorship Levels

- Corporate** \$4,000 (includes booth with electricity) \$ _____
- Patron** \$2,000 (includes booth with electricity) \$ _____
- Associate** \$ 850 (includes booth discount of \$200) \$ _____
- Supporter** \$ 450 (includes booth discount of \$50) \$ _____
- Friend** \$ 200 (no booth discount) \$ _____

Official Program Advertising

- Full Page** \$1,200 (6 columns by 10.75" tall) \$ _____
- Half Page** \$ 750 (6 columns by 5" tall) \$ _____
- Quarter Page** \$ 480 (3 columns by 5" tall) \$ _____
- 1/8th Page** \$ 150 (2 columns by 4" tall) \$ _____
- 1/16th Page** \$ 70 (2 columns by 2" tall) \$ _____

Booth Prices (includes 6' skirted table and 2 chairs)

- \$375 (corner booth, space limited) \$ _____
- \$350 (aisle booth) \$ _____
- \$200 (non – profits, limited to first 20 PAID booths, aisle booths only) \$ _____

Add ons:

- Electricity: \$75 for 500 watts \$90 for 1000 watts \$ _____
- Additional Table: \$40 \$ _____
- Additional tickets: \$5 each Qty. _____ \$ _____

Booth Preference: option 1 _____ option 2 _____ option 3 _____

(Please review the floor plan. Booths will be assigned if preference is not indicated.)

Total Amount due: \$ _____

Company Name _____

Contact person _____ Chamber Member of: MPCC / SVCC *(circle one)*

Address _____ City/State/Zip _____

Telephone# _____ Fax # _____

Email *(required)* _____

Enclosed is my payment. Make checks payable to MPCC

Please charge my credit card: VISA / MC / AE *(circle one)* _____

Credit Card # _____ Exp date _____ CVV# _____

Signature _____

Billing Address _____

Please return this form and payment to:

Showcase 2009 c/o Monterey Peninsula Chamber of Commerce
Attn: Georgette Cash or Fax to: 831/649-3502

Sponsorship deadline: **September 30th**
Advertising deadline: **October 2nd**
Booth reservation deadline: **October 16th**

Booth reservations are on a first come first served basis.
(Payment and reservations must be received together.)

No refunds after October 9th.
VIP Reception for exhibitors: 3pm to 4pm.

We look forward to having you join us & other businesses on Thursday, October 29th. For more information, please contact:

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